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To: Ana Mari Cauce <cauce@uw.edu>
Cc: [REDACTED] <[REDACTED]@hilleluw.org>, "Sally J. Clark" <sajclark@uw.edu>, "Denzil J. Suite" <su te uw.edu>

Subject: Urgent concern - SUPER UW tabling

Date: Fri, 11 Apr 2025 00:16:37 +0000

Importance: High

Inline-Images: image001.jpg; image002.jpg; image003.jpg; image004.jpg; image005.jpg; image006.jpg; image007.jpg; image008.jpg; image009.jpg; image010.jpg; image011.jpg; image012.jpg; image013.jpg; image014.jpg; image015.jpg; image016.jpg; image017.jpg; image018.jpg; image019.jpg; image020.jpg; image021.png; image022.jpg; image023.jpg

Dear President Cauce,

Yesterday the [SUPER UW tabling](#) event brought up a lot of concern and upset among both students and faculty members.

I was alerted by students who asked me to come to campus because the material at the tabling was actually justifying the October 7th massacre.

When I got there, I took photos and I'm attaching them in this report to you. Merchandise they were selling included an image of Sinwar, photographs from October 7th, and 'A flood is coming'. As you know, this is referring to Flood Al Aqsa from October 7th.

One of the flyers blatantly stated lies that harming children, women, and elderly is not permitted by all Al-Qassam brigades and they only targeted soldiers who carried weapons. We know for a fact that is not true, however these lies are on public display on your university.

'Our Narrative' flyer states at the bottom that it is sponsored or created by ' Hamas Media Office'. I cannot imagine who is running a Hamas Media Office.

In light of this escalation, we would like to ask the UW leadership to take measures against SUPER UW and not allow them to display this kind of irresponsible and false material on campus. We see this content not only as dangerous and hostile, but unsafe to our students, staff, and faculty.

As you can imagine, parents and community members of the Jewish community are up in arms over this as well. This tabling event has been publicized widely at the national level.

Does your policy actually allow the selling of merchandise with an image of the massacre leader, Sinwar, who master-minded October 7th?

"Freedom of speech" cannot cause severe hostility on campus, and this event has caused just that.

Please let us know what your next steps will be.

Best,

[REDACTED]



Our Narrative...

Operation Al-Aqsa Flood



Hamas Media Office



7. The brutal killing of civilians is a systematic approach of the Israeli entity, and one of the means to humiliate the Palestinian people. The mass killing of Palestinians in Gaza is a clear evidence of such approach.
8. The Al Jazeera news channel said in a documentary that in one month of the Israeli aggression on Gaza, the daily average killing of Palestinian children in Gaza was 136, while the average of children killing in Ukraine - in the course of the Russian-Ukrainian war - was one child every day.
9. Those who defend the Israeli aggression do not look at the events in an objective manner but rather go to justify the Israeli mass killing of Palestinians by saying there would be casualties among civilians when attacking the Hamas fighters. However, they would not use such assumption when it comes to the Al-Aqsa Flood event on Oct. 7.
10. We are confident that any fair and independent inquiries will prove the truth of our narrative and will prove the scale of lies and misleading information in the Israeli side. This also includes the Israeli allegations regarding the hospitals in Gaza that the Palestinian resistance used them as command centers; an allegation that was not proven and was refuted by reports of many western press agencies.



Second

The events of Operation Al-Aqsa Flood and responses to the Israeli allegations

In light of the Israeli fabricated accusations and allegations over Operation Al-Aqsa Flood on Oct. 7 and its repercussions, **we in the Islamic Resistance Movement - Hamas clarify the following:**

1. Operation Al-Aqsa Flood on Oct. 7 targeted the Israeli military sites, and sought to arrest the enemy's soldiers to pressure on the Israeli authorities to release the thousands of Palestinians held in Israeli jails through a prisoners exchange deal. Therefore, the operation focused on destroying the Israeli army's Gaza Division, the Israeli military sites stationed near the Israeli settlements around Gaza.
2. Avoiding harm to civilians, especially children, women and elderly people is a religious and moral commitment by all the Al-Qassam Brigades' fighters. We reiterate that the Palestinian resistance was fully disciplined and committed to the Islamic values during the operation and that the Palestinian fighters only targeted the occupation soldiers and those who carried weapons against our people. In the meantime, the Palestinian fighters were keen to avoid harming civilians despite the fact that the resistance does not possess precise weapons. In addition, if there was any case of targeting civilians; it happened accidentally and in the course of the confrontation with the occupation forces.



First

Why Operation Al-Aqsa Flood?

- 1- The battle of the Palestinian people against occupation and colonialism did not start on Oct. 7, but started 105 years ago, including 30 years of British colonialism and 75 years of Zionist occupation. In 1928, the Palestinian people owned 98.5% of the Palestine land and represented 92% of the population on the land of Palestine. While the Jews, who were brought to Palestine in mass immigration campaigns in coordination between the British colonial authorities and the Zionist Movement, managed to seize control of not more than 6% of the lands in Palestine and to be 3% of the population prior to 1948 when the Zionist Entity was announced on the historic land of Palestine. At that time, the Palestinian people were denied from the right to self-determination and the Zionist gangs engaged in an ethnic cleansing campaign against the Palestinian people aimed at expelling them from their lands and areas. As a result, the Zionist gangs seized control by force of 77% of the land of Palestine where they expelled 57% of the people of Palestine and destroyed over 500 Palestinian villages and towns, and committed dozens of massacres against the Palestinians which all culminated in the establishment of the Zionist Entity in 1948. Moreover, in continuation of the aggression, the Israeli forces in 1967 occupied the rest of Palestine including the West Bank, the Gaza Strip and Jerusalem in addition to Arab territories around Palestine.
- 2- Over these long decades, the Palestinian people suffered all forms of oppression, injustice, expropriation of their fundamental rights and the apartheid policies. The Gaza Strip, for example, suffered as of 2007 from a



In the Name of Allah, the Most Gracious, the Most Merciful

Our steadfast Palestinian people,

The Arab & Islamic nations:

The free peoples worldwide and those who advocate for freedom, justice and human dignity

In light of the ongoing Israeli aggression on the Gaza Strip and the West Bank, and as our people continue their battle for independence, dignity and breaking-free from the longest-ever occupation during which they have drawn the finest displays of bravery and heroism in confronting the Israeli murder machine and aggression. We would like to clarify to our people and the free peoples of the world the reality of what happened on Oct. 7, the motives behind, its general context related to the Palestinian cause, as well as a refutation to the Israeli allegations and to put the facts into perspective.

building a student base at this university because of its unique demographic: students from elite social circles, often connected to prominent figures or wealthy businessmen, who had little to no prior engagement with resistance ideology or its programs. These students typically prioritized spending summer vacations in European countries and pursuing careers abroad after graduation. Mughniyeh saw an opportunity to connect this group with the resistance movement, viewing their potential role as university students as a qualitative addition to the cause. He believed these students, armed with knowledge, argumentation skills, and evidence, could become conscious elements within the resistance. Mughniyeh was firmly convinced of the need for awareness, understanding, and commitment to the resistance's principles based on rational conviction rather than mere emotion. In this way, he envisioned student fighters who could actively contribute to shaping the daily discourse of resistance and confronting narratives of surrender and submission.

The prevailing Lebanese popular discourse about the resistance (Hezbollah) celebrates it as a strong and victorious force, and allegiance to it often stems from this image of success. Mughniyeh, however, diverged from this narrative in his interactions with students. He emphasized that university students should support the resistance not merely for its strength or victories, but because it represented the only viable path to genuine freedom. Mughniyeh cultivated this rational perspective among the youth he recruited for the resistance. He was dedicated to developing students both politically and culturally, aiming to transform their journey from one of apolitical academic achievement across various disciplines to one where they applied their knowledge and expertise in service of a society embracing resistance. Mughniyeh often stated, "If we could elevate every youth group in every neighborhood to an elite status, we would be able to engage with all societal segments, thanks to students' capacity for both horizontal and vertical interaction within their communities." This statement reflected the martyr's conviction that students constituted society's elite and could provide crucial support to the resistance and its base.

The university was a necessity for him, and his perception of its role is clear in his statement: "There is an abundance of weapons, but the problem is in the person who will stand behind it; the battle today is a battle of minds, weapons, and technology. If we are not educated, who will carry the weapon? Who will develop this weapon and who will develop and keep up with technology? And who will represent the resistance in conferences and on media platforms? As resistance and liberation movements, we need individuals from various fields, just like those who fight with weapons on the front, so being in university is part of my mission in the liberation movement I belong to, whether the Islamic Resistance or others."

Mughniyeh embodied the unity of words and actions, living out the principles he espoused. His call for "educated people who work" was not mere rhetoric; he led by example, excelling both in his studies and in resistance activities. He frequently reminded his peers, "I'm not telling you what you should do, but what we all must do. And I'll be the first among you to do it." This consistency set Mughniyeh apart

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study as separate pursuits. Mughniyeh, however, strove to connect and balance these two aspects, ensuring neither overshadowed the other. There is no resistance work without effective education, and no effective education without resistance work.

Without Introductions

Jihad Imad Mughniyeh was born on May 2, 1991, in the town of Tair Debba, Tyre district, southern Lebanon. He is the son of the martyr commander Imad Mughniyeh (known as Hajj Radwan) who was martyred on February 12, 2008. Mughniyeh Jr. enrolled in the Lebanese American University in Beirut (LAU) in 2009 to study business administration. His goal for university education was clear and specific. The martyr Mughniyeh possessed a unique mindset that set him apart from his peers, due to the influence of the Islamic Resistance movement on his development which contrasted sharply with the conventional atmosphere at the Lebanese American University.

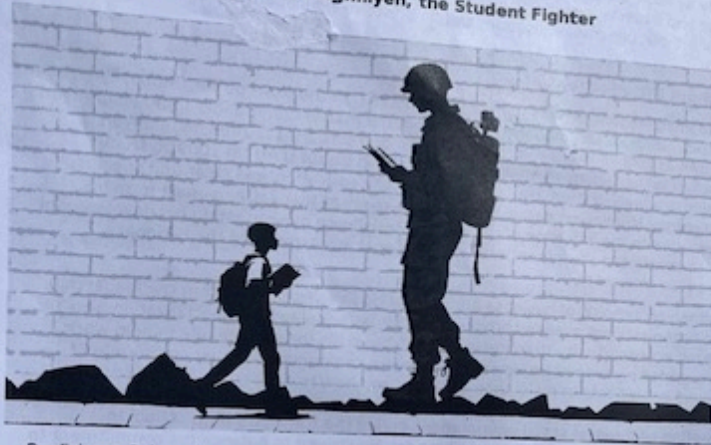
Mughniyeh's choice of business administration likely stemmed from the leadership and organizational qualities prominent in his personality. This specialization also offered an opportunity to refine his leadership skills for a future role in field work. Throughout his time at university, Mughniyeh constantly reflected on the role of university students in resistance activities and how to deepen their involvement. Unlike his peers, who were primarily concerned with course registration and adapting to the new social environment during the transition from school to university, Mughniyeh's focus was broader. He strived to balance his commitment to academic pursuits with his dedication to the national and religious duty of resistance, while also recognizing the educational role of the university. Mughniyeh viewed the university as a crucial arena for action and influence within the framework of liberating resistance thought. Consequently, he leveraged his presence to serve as a networking link between two worlds: the arena of academic study and the arena of jihad.

Movement in the University Arena: Mobilization and Spreading Resistance Thought

Mughniyeh began his work in the Lebanese American University a year after enrolling. He established a student association affiliated with the Islamic Resistance Movement in Lebanon - Hezbollah. This association comprised several committees, each addressing a different facet of university life: political work, cultural activities, and student clubs. Each committee had its own student representative. Jihad himself took on the role of overseeing these committees' activities, both on and off campus, working in direct coordination with the resistance's educational mobilization apparatus.

Mughniyeh's enrollment marked a qualitative shift in student activism at the university, establishing a representative presence for the Islamic Resistance and creating for it a student base that had previously been absent. Leveraging his unique position as the son of a martyred resistance leader and the connections he inherited, Mughniyeh networked with students to catalyze change. He focused on

Between Two Fields : Jihad Mughniyeh, the Student Fighter



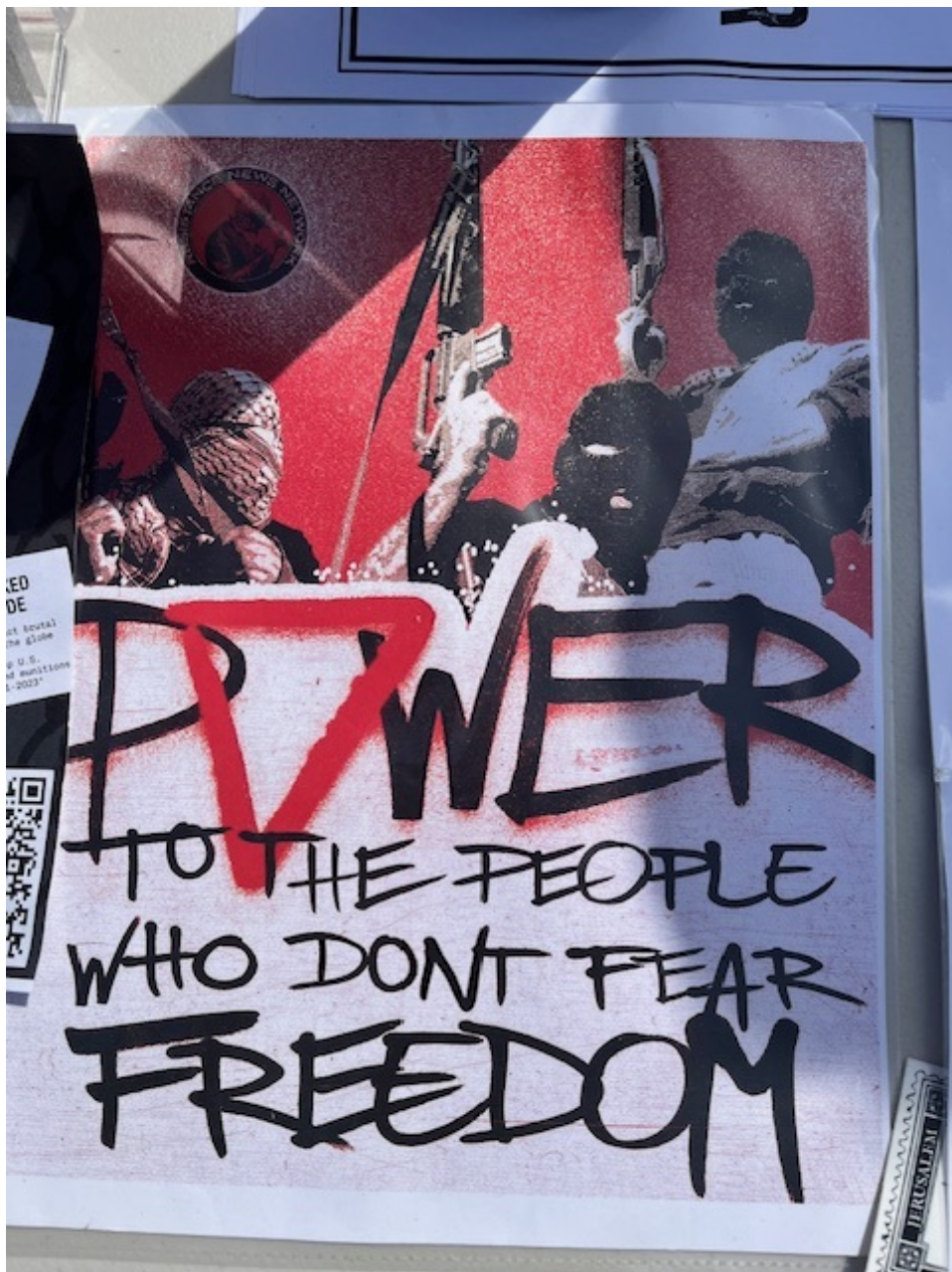
By: Fairouz Salameh

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"Any thought without power remains theories eroded by books, and any power without thought remains a reaction without continuity and impact." [1]

As the Zionist genocidal war on the Gaza Strip continues, which came in response to the resistance's breakthrough in the Al-Aqsa Flood Operation on October 7, 2023, the question "What is to be done?" opens as an inquiry into the role of various components of Palestinian society in this war and their position on it. This is especially true for students in Palestinian and Arab universities, coinciding with the extension of the confrontation with Zionist colonialism to university campuses around the world at the present time. This question leads us to an Arab figure who addressed it through both thought and action on the campus of the Lebanese American University in Beirut: the martyr Jihad Mughniyeh. From the moment he joined the university, Mughniyeh set out to define the role of the university student in confronting the Zionist enemy, wherever it exists and has established itself, without resorting to idle talk or theorizing. In academic circles, including the university Mughniyeh attended, the prevailing view treated resistance work and



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ERUSALEM

at the same time, we renew our call to the teaching, academic, and union bodies in universities, as well as cultural, academic, and scientific figures, to advocate for and support student movements until they achieve their goals.

Today we turn to high school students all over the world to participate widely in the struggles and activities of the university student movement, organizing demonstrations, sit-ins, and vigils, writing petitions and letters, and organizing educational days about the Palestinian struggle and the goals of the Palestinian people for liberation and return. Secondary schools constitute a strong fortress and a great support for university students everywhere.

Once again, we send special greetings to our brothers and sisters, the students of Palestine in the diaspora, and to our comrades and colleagues in Students for Justice in Palestine, the Samidoun Palestinian Prisoner Solidarity Network, Palestine Action, and the academic boycott and divestment campaigns, and we salute everyone who participated and participates in student encampments at every university, college and school.

The duty and responsibility of Palestinian students in the Gaza Strip and all of occupied Palestine is steadfastness, commitment, resistance, unity, and alignment with the resistance and the people until the U.S. – Zionist aggression stops and the occupation is defeated and removed from our land — all our land, from the river to the sea.

Long live the struggle of Palestine's students for return and liberation

Long live international solidarity

And together we will be victorious

Secretariat of Palestinian Student Frameworks – Gaza Strip

engineered and financed by the governments of the United States, Britain, Germany, the Netherlands, Canada, Australia and others, this courageous student movement that was born in the universities as an integral part of our struggle, that expresses the conscience of students and peoples who yearn for justice and freedom.

We in the Gaza Strip look at you with pride and honour, as you are a revolutionary fighting vanguard, and a natural and integral part of our Palestinian liberation movement. You have come in a resounding, honest and clear response against the Israeli massacres and those who finance them, confronting the companies of the Zionist war of genocide and ethnic cleansing that have claimed the lives of thousands of Palestinian students of all ages, including hundreds of struggling Palestinian student cadres, wounded and imprisoned, in addition to our great loss in the martyrdom of our professors and teachers, and the destruction of our universities, institutes and schools.

Today, we call on you, from the midst of massacres and siege, to a new revolutionary phase of comprehensive escalation, and to raise the pace and ceiling of your struggle and your honorable stances, quantitatively and qualitatively, against the institutions, corporations, and governments that participate in the slaughter of our children, our students, and our people in Rafah, Jabalia, Khan Younis, and the entire Gaza Strip, and against the settler gangs, armies of Zionist killers, and so on that commit their crimes in camps, cities and villages in the occupied West Bank and Jerusalem.

We call on you to besiege the White House in Washington, and to surround the palaces, headquarters and ministries of Western colonial governments and Zionist embassies, and the buildings and offices of the corporations that finance the Zionist entity and arm its criminal army with all kinds of bombs and means of death and destruction. These criminal colonial symbols represent the forces that support "Israel" to kill us — with your tax money and the money spent at complicit corporations, to destroy our homes, our society, and our future. Therefore, we call on you to blockade them until the American Zionist aggression against our people in the Gaza Strip stops.

A call from the Palestinian student movement in Gaza: Time for revolutionary escalation of the global intifada

Published on Samidoun.net on 29 May 2024



An appeal issued by the Palestinian student movement in the Gaza Strip

To the global student movement to stop the genocidal war

It is time for revolutionary escalation of the global student intifada for Palestine

We write this call from our student movement in the Gaza Strip, from the heart of occupied Palestine, from under the brutal Zionist bombing, explosions, and the clutches of the monstrous nightmare of death that lurks around us in every corner, house, and street. We raise it from prison cells, from beneath the destruction, and from inside the rubble, to send it to our fellow students, our comrades, brothers and sisters, in all the universities, schools and institutes of the world everywhere, and we address the global student movement that was launched in order to stop the genocidal war that is being



A FLOOD IS COMING
طوفان الاحرار





Responses to the Israeli allegations

In light of the Israeli fabricated accusations and allegations over Operation Al-Aqsa Flood on Oct. 7 and its repercussions, **we in the Islamic Resistance Movement - Hamas clarify the following:**

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WHAT WILL IT TAKE TO
LIBERATE PALESTINE?

INTIFADA!
REVOLUTION!

The demand for a free Palestine has never been more popular. But what would it actually take to achieve that goal? Is it even possible under capitalism? A look at other historic liberation struggles, and an assessment of Israel's place in the imperialist order, shows us that only a global struggle against capitalism united with a workers' revolution in the Arab nations of the region can overthrow Zionism once and for all.

by Steve Leigh | Feb 12, 2024

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RESISTANCE IS JUSTIFIED WHEN PEOPLE ARE OCCUPIED.

Palestine has suffered from colonization, dispossession, displacement, murder and occupation for more than 75 years. As Malcolm X said, the oppressed have the legitimate right to fight back "by any means necessary!"

PALESTINIAN RESISTANCE IS HEROIC, ADMIRABLE, AND NECESSARY. HOWEVER, IT WILL NOT BE ENOUGH ON ITS OWN TO LIBERATE PALESTINE.

As long as the US backs Israel militarily, economically, and politically, Israel will maintain its ability to oppress Palestinians. Palestinian resistance and BDS can put pressure on Israel and modify the occupation, but they cannot end it.

PALESTINE CAN ONLY BE LIBERATED BY AN INTERNATIONAL REVOLUTION THAT BRINGS DOWN IMPERIALISM AND CAPITALISM. This means that supporters of Palestinian liberation need to build a movement against imperialism and capitalism. A single focus on Palestine is not enough to bring about Palestinian liberation.

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Further, **THE JEWISH WORKING CLASS IN ISRAEL IS NOT AN ALLY OF THE PALESTINIANS.** It is heavily subsidized by US imperialism and the Zionist movement internationally. Its very existence is based on the continual dispossession of the Palestinians. The Jewish working class in Israel has shown itself over and over to be an enemy of Palestinian liberation. In the current war, 90% of the Israeli population supports the slaughter in Gaza.

SUPPORTERS OF PALESTINIAN LIBERATION IN THE US HAVE A SPECIAL RESPONSIBILITY: TO OPPOSE US SUPPORT FOR ISRAEL. We need to build the movement for Palestinian liberation. However, we need to do much more. **WE NEED TO BUILD A REVOLUTIONARY MOVEMENT THAT CAN OVERTHROW IMPERIALISM AND THE CAPITALIST SYSTEM IT IS BASED ON.**

Supporters of Palestinian liberation need to organize a movement for socialist revolution in the US and support similar efforts across the world. **THIS MEANS ORGANIZING WITH A CLEAR GOAL AND SUPPORTING EVERY STRUGGLE AGAINST OPPRESSION AND EXPLOITATION THAT CAN UNDERMINE THE CAPITALIST SYSTEM.**


- Support Palestinian resistance by any means necessary, with no moralistic qualms
- Organize workers here in the US to use their economic power against Zionism and US imperialism
- Support the boycott, divest, and sanctions movement (BDS)
- Reject the Zionist, imperialist Democratic Party, and all organizations on the left that legitimize it
- Challenge all aspects of US imperialism



**TO OVERTHROW IMPERIALISM, WE MUST
END CAPITALISM.**



Who are we? **Seattle Revolutionary Socialists** is a local organization committed to collective study and struggle. We organize together on the basis of mutual commitment to revolutionary socialism, internationalism, and liberation from all oppression. We are communists in the tradition of Marx, Engels, Lenin, Trotsky, and Luxemburg.

 **SEATTLE REVOLUTIONARY SOCIALISTS**


she/her/hers

Director of Campus Affairs and External Relations

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