

**From:** Russell, Volita S  
**Sent:** Wednesday, January 09, 2019 9:58 AM EST  
**To:** Yohe, Michael A [REDACTED]  
**Subject:** RE: List of textbooks

You and Shane rock, Thank you. ☺

---

**From:** Yohe, Michael A  
**Sent:** Wednesday, January 9, 2019 9:05 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** FW: List of textbooks

Fyi

mike

---

**From:** Torbert, Shane M  
**Sent:** Wednesday, January 9, 2019 8:51 AM  
**To:** Yohe, Michael A [REDACTED]  
**Subject:** RE: List of textbooks

AB  
Calculus by Hughes-Hallett, 3rd ed.

BC  
Anton, Bivens, Davis; Calculus: Early Transcendentals (10th ed.), Wiley, 2012. ISBN #978-0-470-64768-4

Matrix Algebra  
Lay, David C. Linear Algebra and its Applications, 4th ed., Pearson, 2012. 978-0-321-38517-8

TJ 3  
Algebra 2 by Prentice Hall, Pearson, 2011 (ISBN 978-0-13-253082-8)

TJ 4  
Precalculus by Glencoe, McGraw Hill, 2011 (ISBN 978-0-07-660218-6).

Foundations of Computer Science  
Mainly the course is run using custom packets we've developed over the years.  
The main Java versions of these packets are from 2003. I'm the author.  
There are three Accelerated sections that use both Python and Java.  
They main Python versions of these packets are from 2011-2012, and some of the material is based on my book Applied Computer Science, 2nd Edition, Springer, 2016, 978-3319308647.  
Also – Schneider and Gersting, An invitation to Computer Science, 5th Edition. ISBN is 0-32-478859-2

---

Shane Torbert, PhD Computer Systems Lab  
Thomas Jefferson HS for Science and Technology  
6560 Braddock Road, Alexandria, VA 22312

TEL [REDACTED] FAX 703.750.5010  
WEB <http://www.tjhsst.edu/~smtorbert>

---

---

**From:** Yohe, Michael A  
**Sent:** Wednesday, January 9, 2019 8:01 AM  
**To:** Torbert, Shane M [REDACTED]  
**Subject:** RE: List of textbooks

AMC can wait. No rush

Thanks

Mike

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**From:** Torbert, Shane M  
**Sent:** Wednesday, January 9, 2019 8:00 AM  
**To:** Yohe, Michael A [REDACTED]  
**Subject:** RE: List of textbooks

Will do.

Also – hope to have the AMC question answered today, can it be done in the afternoon or does it have to be in the morning... for the

13<sup>th</sup>.

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**From:** Yohe, Michael A  
**Sent:** Tuesday, January 8, 2019 3:48 PM  
**To:** Torbert, Shane M [REDACTED]  
**Subject:** FW: List of textbooks

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Thanks. Looks like from the e-mail I need this info by COB Thursday.

Thanks

Mike

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**From:** Russell, Volita S  
**Sent:** Tuesday, January 8, 2019 3:41 PM  
**To:** Frank, Shawn J [REDACTED]; Yohe, Michael A [REDACTED]  
**Subject:** FW: List of textbooks

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**From:** Zabel, Sally  
**Sent:** Monday, January 7, 2019 9:13 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Hi Volita,

Thank you!

It is:

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Physics & AP Physics  
Geosystems  
Design & Tech 9  
Health PE 9 and 10  
French 1, 2  
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AP Calculus AB/BC  
Matrix Algebra  
Foundations of Comp Sci  
Photography 1  
Studio Art and Design 1  
Vocal Ensemble  
World History  
AP US History  
AP US Government  
History of Science  
Law & Society  
Religious Studies  
Anthro Studies

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**From:** Russell, Volita S  
**Sent:** Saturday, January 05, 2019 7:47 PM  
**To:** Zabel, Sally [REDACTED]

**Subject:** RE: List of textbooks

Hello Sally, happy new year. It is best to send me the list and I will inquire via the DM's. Thank you.

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**From:** Zabel, Sally

**Sent:** Friday, January 4, 2019 1:08 PM

**To:** Russell, Volita S [REDACTED]

**Subject:** List of textbooks

Hi Volita,

One of our international partners, Shirble, has asked for a list of text books that we use for certain specific classes. Do we have a main list anywhere I can access? Or is it best for me to send you the list? Or go through Dept heads?

---

Sally Zabel

Thomas Jefferson High School for Science and Technology

Partnership Fund // The Campaign for TJ

Manager, Outreach and Partnerships

703-750-8316 (office)

[REDACTED] (mobile)

tjpartnershipfund.org

**From:** Frank, Shawn J [REDACTED]  
**Sent:** Wednesday, January 09, 2019 11:41 AM EST  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

No problem

Shawn J. Frank  
Assistant Principal, Thomas Jefferson High School for Science and Technology  
6560 Braddock Rd  
Alexandria, VA 22312  
phone: [REDACTED]  
web: [www.tjhsst.edu](http://www.tjhsst.edu)  
email: [REDACTED]  
Twitter: [@mrshaw frank](https://twitter.com/mrshaw frank)

---

**From:** Russell, Volita S  
**Sent:** Tuesday, January 8, 2019 3:41 PM  
**To:** Frank, Shawn J [REDACTED]; Yohe, Michael A [REDACTED]  
**Subject:** FW: List of textbooks

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**From:** Russell, Volita S  
**Sent:** Wednesday, January 09, 2019 11:47 AM EST  
**To:** Frank, Shawn J [REDACTED]  
**Subject:** RE: List of textbooks

Oh ok. I already have list from Shane. I will send to Margaret for your Divisions

---

**From:** Frank, Shawn J  
**Sent:** Wednesday, January 9, 2019 11:42 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Actually have Margaret do this.

Shawn J. Frank  
Assistant Principal, Thomas Jefferson High School for Science and Technology  
6560 Braddock Rd  
Alexandria, VA 22312  
phone: 703-750-8307  
web: [www.tjhsst.edu](http://www.tjhsst.edu)  
email: [REDACTED]  
Twitter: [@mrshaw frank](https://twitter.com/mrshaw frank)

---

**From:** Russell, Volita S  
**Sent:** Tuesday, January 8, 2019 3:41 PM  
**To:** Frank, Shawn J [REDACTED]; Yohe, Michael A [REDACTED]  
**Subject:** FW: List of textbooks

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**Sent:** Monday, January 7, 2019 9:13 AM  
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AP Calculus AB/BC  
Matrix Algebra  
Foundations of Comp Sci  
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Vocal Ensemble  
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History of Science  
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Religious Studies  
Anthro Studies

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**Subject:** RE: List of textbooks

Hello Sally, happy new year. It is best to send me the list and I will inquire via the DM's. Thank you.

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**Subject:** List of textbooks

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[REDACTED] (mobile)  
[tjpartnershipfund.org](http://tjpartnershipfund.org)

**From:** Hannum, Mark [REDACTED]  
**Sent:** Wednesday, January 09, 2019 12:18 PM EST  
**To:** Russell, Volita S [REDACTED]  
**Subject:** Re: List of textbooks

I'm happy to get the science ones, but will farm out the humanities ones to Suzette and Math to Shane.

Sent via electromagnetic radiation.

On Jan 9, 2019, at 10:03 AM, Russell, Volita S [REDACTED] wrote:

Hey Mark, can you work on getting the title of the Sci-tech textbooks listed below please? Thanks

---

**From:** Zabel, Sally  
**Sent:** Monday, January 7, 2019 9:13 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Hi Volita,

Thank you!

It is:

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Physics & AP Physics  
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Design & Tech 9  
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Vocal Ensemble  
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History of Science  
Law & Society  
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Anthro Studies

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**From:** Russell, Volita S  
**Sent:** Saturday, January 05, 2019 7:47 PM  
**To:** Zabel, Sally [REDACTED]  
**Subject:** RE: List of textbooks

Hello Sally, happy new year. It is best to send me the list and I will inquire via the DM's. Thank you.

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**From:** Zabel, Sally  
**Sent:** Friday, January 4, 2019 1:08 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** List of textbooks

Hi Volita,

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Manager, Outreach and Partnerships

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[tjpartnershipfund.org](http://tjpartnershipfund.org)

**From:** Russell, Volita S  
**Sent:** Wednesday, January 09, 2019 12:32 PM EST  
**To:** Hannum, Mark [REDACTED]  
**Subject:** RE: List of textbooks

Shane has already sent his list and Shawn will ask Suzette. Thanks

---

**From:** Hannum, Mark  
**Sent:** Wednesday, January 9, 2019 12:19 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** Re: List of textbooks

I'm happy to get the science ones, but will farm out the humanities ones to Suzette and Math to Shane.

Sent via electromagnetic radiation.

On Jan 9, 2019, at 10:03 AM, Russell, Volita S [REDACTED] wrote:

Hey Mark, can you work on getting the title of the Sci-tech textbooks listed below please? Thanks

---

**From:** Zabel, Sally  
**Sent:** Monday, January 7, 2019 9:13 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

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It is:

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**To:** Zabel, Sally [REDACTED]  
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██████████ (mobile)

[tjpartnershipfund.org](http://tjpartnershipfund.org)

**From:** Frank, Shawn J [REDACTED]  
**Sent:** Thursday, January 10, 2019 4:10 PM EST  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Yeah

Shawn J. Frank  
Assistant Principal, Thomas Jefferson High School for Science and Technology  
6560 Braddock Rd  
Alexandria, VA 22312  
phone: [REDACTED]  
web: [www.tjhsst.edu](http://www.tjhsst.edu)  
email: [REDACTED]  
Twitter: [@mrshaw frank](https://twitter.com/mrshaw frank)

---

**From:** Russell, Volita S  
**Sent:** Thursday, January 10, 2019 3:58 PM  
**To:** Frank, Shawn J [REDACTED]  
**Subject:** RE: List of textbooks

NO, but you just sent them the email yesterday right?

---

**From:** Frank, Shawn J  
**Sent:** Thursday, January 10, 2019 3:55 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Did you get the info for HUM and WL?

Shawn J. Frank  
Assistant Principal, Thomas Jefferson High School for Science and Technology  
6560 Braddock Rd  
Alexandria, VA 22312  
phone: [REDACTED]  
web: [www.tjhsst.edu](http://www.tjhsst.edu)  
email: [REDACTED]  
Twitter: [@mrshaw frank](https://twitter.com/mrshaw frank)

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**To:** Frank, Shawn J [REDACTED]; Yohe, Michael A [REDACTED]  
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tjpartnershipfund.org

**From:** Zabel, Sally [REDACTED]  
**Sent:** Friday, January 11, 2019 9:10 AM EST  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks for Math and CS

Great; thanks Volita!

---

**From:** Russell, Volita S  
**Sent:** Friday, January 11, 2019 8:44 AM  
**To:** Zabel, Sally [REDACTED]  
**Subject:** FW: List of textbooks for Math and CS

**Hello Sally, I am sending to you as I receive them. Thanks**

AB  
Calculus by Hughes-Hallett, 3rd ed.

BC  
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Matrix Algebra  
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AP US Government  
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Manager, Outreach and Partnerships

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[REDACTED] (mobile)

[tjpartnershipfund.org](http://tjpartnershipfund.org)



**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 10:48 AM EST  
**To:** Field, Brian [REDACTED]; Henry, Suzette [REDACTED]; Frank, Shawn J [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

Thanks Hum Team

---

**From:** Field, Brian  
**Sent:** Thursday, January 17, 2019 10:35 AM  
**To:** Henry, Suzette [REDACTED]; Frank, Shawn J [REDACTED]; Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

Here is an updated list.

**English 9:** No textbook. Supplemental Resources are used  
**English 10:** Masterpieces of World Literature, Prentice Hall  
**English 11:** Elements of Literature, fifth edition, Prentice Hall  
**AP Literature and Composition:** Perrine's Sound and Sense: An Introduction to Poetry. 11th edition.  
**AP Language and Composition:** Norton Reader, eleventh edition  
**World History:** Ways of the World: A Brief History and World History and Geography by Spielvogel  
**AP US History:** AMSCO, Major Problems in American History, volumes I and II and America's History by Henretta  
**AP US Government:** American Government: Roots and Reform  
**History of Science:** Science and Technology in World History, Second Edition  
**Law & Society:** Street Law: A Course in Practical Law, seventh edition  
**Anthro Studies:** Physical Anthropology by Elvio Angeloni

FYI: A lot of the history textbooks are supplemented because they are provided by county and do not properly meet the needs of our students.

Brian

*Humanities Assistant Division Manager and Social Studies Department Chair*  
*Thomas Jefferson High School for Science and Technology*  
6560 Braddock Road  
Alexandria, VA 22312  
[REDACTED]

*"If you give a great idea to a mediocre group, they will screw it up. If you give a mediocre idea to a great group of people, they will fix it or they will throw it away and come up with something better."*  
—Ed Catmull

---

**From:** Henry, Suzette  
**Sent:** Monday, January 14, 2019 12:00 PM  
**To:** Field, Brian [REDACTED]  
**Subject:** Humanities Textbook List--1/13

Hi Brian,

Hope you are enjoying the snow day. Here is what I have for the HUM classes. Do you mind taking a look at what's here and letting me know if there is anything I should revise before I send this to Volita?

Thanks! ☺

**English 9:** No textbook. Supplemental Resources are used  
**English 10:** Masterpieces of World Literature, Prentice Hall  
**English 11:** Elements of Literature, fifth edition, Prentice Hall  
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**AP Language and Composition:** Norton Reader, eleventh edition  
**World History:** Ways of the World: A Brief History  
**AP US History:** Major Problems in American History, volumes I and II  
**AP US Government:** American Government: Roots and Reform  
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**Subject:** RE: List of textbooks

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**To:** Russell, Volita S [REDACTED]  
**Subject:** List of textbooks

Hi Volita,

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Thomas Jefferson High School for Science and Technology  
Partnership Fund // The Campaign for TJ  
Manager, Outreach and Partnerships  
703-750-8316 (office)  
[REDACTED] (mobile)  
[tjpartnershipfund.org](http://tjpartnershipfund.org)

**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 12:23 PM EST  
**To:** Zabel, Sally [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

Ok. I will see.

---

**From:** Zabel, Sally  
**Sent:** Thursday, January 17, 2019 12:15 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

For the "Supplemental Resources" for English 9, can I get a list? Can I get a list of any novels / etc taught as well?

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**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 10:49 AM  
**To:** Zabel, Sally [REDACTED]  
**Subject:** FW: Humanities Textbook List--1/13

Here you go.

---

**From:** Field, Brian  
**Sent:** Thursday, January 17, 2019 10:35 AM  
**To:** Henry, Suzette [REDACTED]; Frank, Shawn J [REDACTED]; Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

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**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 12:40 PM EST  
**To:** Frank, Shawn J [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

The Shirble partners

---

**From:** Frank, Shawn J  
**Sent:** Thursday, January 17, 2019 12:38 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

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**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 12:41 PM EST  
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**Subject:** RE: Humanities Textbook List--1/13

I can let her know that is a cumbersome task at this time.

---

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**Sent:** Monday, January 14, 2019 12:00 PM  
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**Sent:** Saturday, January 05, 2019 7:47 PM  
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**Subject:** RE: List of textbooks

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**Subject:** List of textbooks

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**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 1:26 PM EST  
**To:** Zabel, Sally [REDACTED]  
**Subject:** FW: List of textbooks

FYI

---

**From:** Oszko, Szilvia  
**Sent:** Thursday, January 17, 2019 1:15 PM  
**To:** Frank, Shawn J [REDACTED]; Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

French courses use *Bien Dit*.

The rest of the WLAMPE classes on the list do not use textbooks.

Szilvia

Szilvia Oszko  
German Teacher  
Division Manager of World Languages, Art, Music, and P.E.  
Thomas Jefferson H.S. for Science and Technology

---

**From:** Frank, Shawn J  
**Sent:** Thursday, January 17, 2019 10:23 AM  
**To:** Henry, Suzette [REDACTED]; Field, Brian [REDACTED]; Oszko, Szilvia [REDACTED]  
**Subject:** FW: List of textbooks

Did you provide the information below to Volita?

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email: [REDACTED]  
Twitter: [@mrshaw frank](https://twitter.com/mrshaw frank)

---

**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 9:22 AM  
**To:** Frank, Shawn J [REDACTED]; Hannum, Mark [REDACTED]  
**Subject:** FW: List of textbooks

Following up with you about this list from your division....

---

**From:** Zabel, Sally  
**Sent:** Monday, January 7, 2019 9:13 AM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: List of textbooks

Hi Volita,

Thank you!

It is:

English 9, 10, 11, 12  
Biology  
Chemistry and AP Chemistry  
Physics & AP Physics  
Geosystems  
Design & Tech 9  
Health PE 9 and 10  
French 1, 2  
TJ Math 3, 4  
AP Calculus AB/BC  
Matrix Algebra  
Foundations of Comp Sci  
Photography 1

Studio Art and Design 1  
Vocal Ensemble  
World History  
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Get [Outlook for iOS](#)

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**Subject:** Humanities Textbook List--1/13

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Hope you are enjoying the snow day. Here is what I have for the HUM classes. Do you mind taking a look at what's here and letting me know if there is anything I should revise before I send this to Volita?

Thanks! ☺

**English 9:** No textbook. Supplemental Resources are used  
**English 10:** Masterpieces of World Literature, Prentice Hall  
**English 11:** Elements of Literature, fifth edition, Prentice Hall  
**AP Literature and Composition:** Perrine's Sound and Sense: An Introduction to Poetry. 11th edition.  
**AP Language and Composition:** Norton Reader, eleventh edition  
**World History:** Ways of the World: A Brief History  
**AP US History:** Major Problems in American History, volumes I and II  
**AP US Government:** American Government: Roots and Reform  
**History of Science:** Science and Technology in World History, Second Edition  
**Law & Society:** Street Law: A Course in Practical Law, seventh edition  
**Anthro Studies:** Physical Anthropology by Elvio Angeloni

---

**From:** Russell, Volita S  
**Sent:** Saturday, January 05, 2019 7:47 PM  
**To:** Zabel, Sally [REDACTED]  
**Subject:** RE: List of textbooks

Hello Sally, happy new year. It is best to send me the list and I will inquire via the DM's. Thank you.

---

**From:** Zabel, Sally  
**Sent:** Friday, January 4, 2019 1:08 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** List of textbooks

Hi Volita,

One of our international partners, Shirble, has asked for a list of text books that we use for certain specific classes. Do we have a main list anywhere I can access? Or is it best for me to send you the list? Or go through Dept heads?

---

Sally Zabel  
Thomas Jefferson High School for Science and Technology

Partnership Fund // The Campaign for TJ  
Manager, Outreach and Partnerships  
703-750-8316 (office)  
[REDACTED] (mobile)  
[tjpartnershipfund.org](http://tjpartnershipfund.org)



**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 1:48 PM EST  
**To:** Zabel, Sally [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

This is what the division can provide at this time. There is a great variety. I hope this is helps.

**Literature:** Assigned reading includes work from a variety of genres. Students may study *The Odyssey*, *Romeo & Juliet*, and a variety of poetry and excerpts from shorter works. Students also read, analyze, evaluate, and synthesize a variety of scientific literature.

---

**From:** Zabel, Sally  
**Sent:** Thursday, January 17, 2019 12:15 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

For the "Supplemental Resources" for English 9, can I get a list? Can I get a list of any novels / etc taught as well?

---

**From:** Russell, Volita S  
**Sent:** Thursday, January 17, 2019 10:49 AM  
**To:** Zabel, Sally [REDACTED]  
**Subject:** FW: Humanities Textbook List--1/13

Here you go.

---

**From:** Field, Brian  
**Sent:** Thursday, January 17, 2019 10:35 AM  
**To:** Henry, Suzette [REDACTED]; Frank, Shawn J [REDACTED]; Russell, Volita S [REDACTED]  
**Subject:** RE: Humanities Textbook List--1/13

Here is an updated list.

**English 9:** No textbook. Supplemental Resources are used  
**English 10:** Masterpieces of World Literature, Prentice Hall  
**English 11:** Elements of Literature, fifth edition, Prentice Hall  
**AP Literature and Composition:** Perrine's Sound and Sense: An Introduction to Poetry. 11th edition.  
**AP Language and Composition:** Norton Reader, eleventh edition  
**World History:** Ways of the World: A Brief History and World History and Geography by Spielvogel  
**AP US History:** AMSCO, Major Problems in American History, volumes I and II and America's History by Henretta  
**AP US Government:** American Government: Roots and Reform  
**History of Science:** Science and Technology in World History, Second Edition  
**Law & Society:** Street Law: A Course in Practical Law, seventh edition  
**Anthro Studies:** Physical Anthropology by Elvio Angeloni

FYI: A lot of the history textbooks are supplemented because they are provided by county and do not properly meet the needs of our students.

Brian

*Humanities Assistant Division Manager and Social Studies Department Chair  
Thomas Jefferson High School for Science and Technology  
6560 Braddock Road  
Alexandria, VA 22312*  
[REDACTED]

*"If you give a great idea to a mediocre group, they will screw it up. If you give a mediocre idea to a great group of people, they will fix it or they will throw it away and come up with something better."*  
—Ed Catmull

---

**From:** Henry, Suzette  
**Sent:** Monday, January 14, 2019 12:00 PM  
**To:** Field, Brian [REDACTED]  
**Subject:** Humanities Textbook List--1/13

Hi Brian,

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Thanks! ☺

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**From:** Russell, Volita S

**Sent:** Saturday, January 05, 2019 7:47 PM

**To:** Zabel, Sally [REDACTED]

**Subject:** RE: List of textbooks

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**From:** Zabel, Sally

**Sent:** Friday, January 4, 2019 1:08 PM

**To:** Russell, Volita S [REDACTED]

**Subject:** List of textbooks

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tjpartnershipfund.org

**From:** Mark Hannum [REDACTED] on behalf of Hannum, Mark [REDACTED]

**Sent:** Thursday, January 24, 2019 1:33 PM EST

**To:** Russell, Volita S [REDACTED]

**Subject:** Re: List of textbooks

Here are the SciTech Textbooks

Geosystems -

Lee R. Kump, James F Kasting, Robert G. Crane, The Earth System. Third Edition.

Honors Chemistry -

Dingrando, L.; Tallman, K.; Hainen, N.; Wistrom, C.; Chemistry: Matter and Change; Glencoe / McGraw Hill: New York, 2005.

ISBN: 0-07-866418-7 (no edition number)

AP Chemistry-

Zumdahl, S.; Zumdahl, S.; Chemistry 9th Edition (AP Edition); Brooks / Cole: Belmont, CA, 2014. ISBN-13: [978-1-133-61110-3](https://www.isbn-international.org/product/9781133611103)

Honors Biology (IBET)

Sylvia S. Mader, Michael Windelspecht, Biology; McGraw Hill 12th Edition

Honors Physics

Knight, Randall Dewey; Physics for scientists and engineers: a strategic approach/ randall d. kight 3rd edition

AP Physics

Robert Resnick, David Halliday, Kenneth S. Krane; Physics, 5th Edition

Tech 9 (IBET)

NONE

On Jan 17, 2019, at 9:21 AM, Russell, Volita S [REDACTED] wrote:

Following up with you about this list from your division....

---

**From:** Zabel, Sally

**Sent:** Monday, January 7, 2019 9:13 AM

**To:** Russell, Volita S [REDACTED]

**Subject:** RE: List of textbooks

Hi Volita,

Thank you!

It is:

English 9, 10, 11, 12

Biology

Chemistry and AP Chemistry

Physics & AP Physics

Geosystems

Design & Tech 9

Health PE 9 and 10

French 1, 2

TJ Math 3, 4

AP Calculus AB/BC

Matrix Algebra

Foundations of Comp Sci

Photography 1

Studio Art and Design 1

Vocal Ensemble

World History

AP US History

AP US Government

History of Science

Law & Society

Religious Studies

Anthro Studies

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**From:** Russell, Volita S

**Sent:** Saturday, January 05, 2019 7:47 PM

**To:** Zabel, Sally [REDACTED]

**Subject:** RE: List of textbooks

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**From:** Russell, Volita S  
**Sent:** Thursday, January 24, 2019 1:43 PM EST  
**To:** Hannum, Mark [REDACTED]  
**Subject:** RE: List of textbooks

Awesome. Thank you.

---

**From:** Hannum, Mark  
**Sent:** Thursday, January 24, 2019 1:34 PM  
**To:** Russell, Volita S [REDACTED]  
**Subject:** Re: List of textbooks

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Tech 9 (IBET)

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**Subject:** RE: List of textbooks

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Biology  
Chemistry and AP Chemistry  
Physics & AP Physics  
Geosystems  
Design & Tech 9  
Health PE 9 and 10  
French 1, 2  
TJ Math 3, 4  
AP Calculus AB/BC  
Matrix Algebra  
Foundations of Comp Sci  
Photography 1

Studio Art and Design 1  
Vocal Ensemble  
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**Sent:** Thursday, January 24, 2019 1:43 PM EST  
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**Subject:** FW: List of textbooks  
FYI.

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Matrix Algebra  
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Studio Art and Design 1  
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