Welcome in! Read the comments from participant in our last session...







#### Drop in the chat

Reactions and reflections to the quotes on the screen.

#### **ZOOM NORMS**



#### Take care of yourself

Mute your video and microphone as you deem necessary



#### **Collaboration Alert**

There will be an interactive breakout room activity during this session. If you need to leave early, look out for this icon during the presentation as your cue to exit.

MUSIC: Real Love by Mary J. Blige

### Sacred Acknowledgements



- Unceded Territory of the Kumeyaay
   People
- Past and Present Relationship to this land

Land is curriculum
Land is relationship
Land is ancestor
Land is Life

**Indigenous Voices for Decolonized Futures** 





Please **mute** your microphone and listen along as we read out loud.



Let's <u>reflect</u> on how In Lak'ech could inform our time together

### **IN LAK'ECH**

Tu eres mi otro yo.

You are my other me.

Si te hago daño a ti

If I do harm to you

Me hago daño a mi mismo.

I do harm to myself.

Si te amo y respeto

If I love and respect you

Me amo y respeto yo.

I love and respect myself.

### **Community Agreements**

- Listen to understand, ask questions of others when you are unsure
- Examine what you think you know
- Own your intent and your impact
- Be patient and flexible, persisting even when the work is difficult or messy
- Take care of yourself

### MULTI-SESSION ROAD MAP



Session 1
RISE UP

Session 2

DOMAINS &

PRINCIPLES

OF ETHNIC STUDIES

Session 3
SELF &
STORIES

Session 4
SYSTEMS &
SOLIDARITY

#### Participants will:

- Articulate what is & the importance of ethnic studies through a case study
- Begin to identify their role in standing with ethnic studies in SDUSD and beyond.

#### Participants will:

- Describe the 5
   domains & 7
   guiding principles
- Understand how the domains & principles connect to teaching & learning
- Connect the domains & principles to one's role in the district.

#### Participants will:

- Review the domains: Self and Stories.
- Understand how Self & Stories can be used in the design of lessons/units
- Connect these domains to their role in the district.

#### Participants will:

- Review Systems and Solidarity.
- Understand how Systems & Solidarity can be infused into lessons/units
- Connect these domains to their role in the district.

### TODAY'S ROAD MAP

#### **RECONNECT**

Reflecting on Session 1

#### REMEMBER

Introducing the 7 C's

#### **REFLECT**

Sorting out the C's
In **mixed** and **department affinity** breakout rooms

#### **RISE UP**

Walking with the C's

#### **CLOSING**

Unity Clap - Isang Bagsak



Why is ethnic studies a "relevant" education?



### What is Ethnic Studies?

#### HISTORICALLY

#### **QUESTIONS MOVING FORWARD**

THE PRIME BUILDERS SEED

CONTENT

A curriculum that reflected "third world" peoples' experiences and knowledge

- How often to do we centralize the histories, cultures and intellectual traditions of BIPOC in the U.S. told from first person perspectives?
- How does teaching about social movements and resistance to oppressive systems support student advocacy in schools and in the community?

METHOD

School wide strike to disrupt "business as usual", List of demands, student speeches & articles, students working in collaboration to determine curriculum

- What do ethnic studies methods in classrooms and in the central office look like today?
- How do we engage in interdisciplinary models of education to create create positive change globally, locally, and personally?

POWER

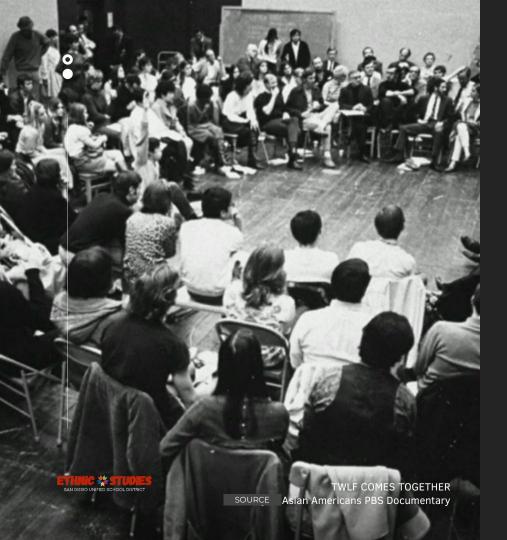
Coalition with student groups (BSU + TWLF), community members, faculty and progressive white students that organized to hold school administration accountable

- What does our district coalition look like?
- How can we continue to be mindful of the social identities of students, educators, and supportive staff across the district?
- How can we continue to be critical of these identities and their relationship to structure and power?

PURPOSE

Self-determination, a more relevant education to help students transform their school & communities

- How does ethnic studies provide the framework to eliminate racism?
- How does it contribute to the betterment of ourselves and our community?
- How does it encourage access and relevance in education?



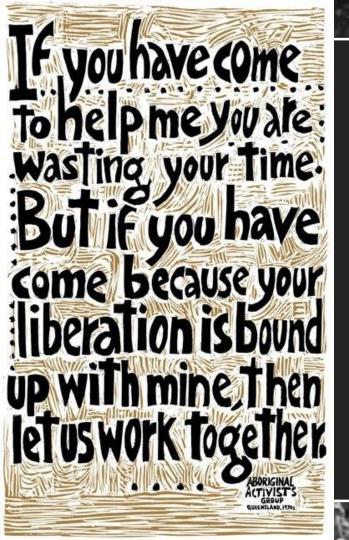
## What Does it Mean to Love?

Level 1: Sympathy

Level 2: Empathy

**Level 3: Solidarity** 

Level 4: UNITY!



### How I can be a Co-conspirator

- Do Work Investigate Critical Self Awareness
- Challenge your perception of harm
- Leverage your privilege
- Push for an emancipatory and relevant Education
- Embrace Ethnic Studies Pedagogy in your sphere of influence





# How are you embracing ethnic studies in your sphere of influence?

Choose a method to reflect and respond:

- Individual: Journal or personal think time
- Collective: <u>Padlet</u> or drop it in the chat

Be ready to share!

#### **REFLECTION MUSIC**

Please **MUTE** audio if you prefer to reflect in silence. (3.5 minutes)







### 7 C's- Guiding Principles

Cultivate

Celebrate

Center

Critique

Challenge

Connect

Conceptualize

Cultivate the holistic well being of all participants, especially Native Peoples and People of Color

Celebrate and honor Native Peoples and Communities of Color by providing a space to share their stories of struggle and resistance, along with their intellectual and cultural wealth;

Center and place high value on pre-colonial, ancestral, indigenous, and marginalized knowledge

Critique relationships to power and oppression such as white supremacy, patriarchy, racism etc in our society;

Challenge imperialism and coloniality beliefs and practices on ideological, institutional, interpersonal, and internalized levels;

Connect ourselves to past and contemporary resistance movements on global and local levels;

Conceptualize new possibilities of a world that promotes collective narratives of transformative resistance and radical healing.

#### CULTIVATE

well-being

How are you supporting the holistic well-being of all participants, especially Native People/s, POC, english learners & students with special needs?

#### **CELEBRATE**

stories of Native People/s and POC

How are you advocating for space to share **stories** of **struggle** and **resistance** along with **intellectual** & **cultural wealth** of BIPOC, english learners and students with special needs?

### CENTER

and value indigenous & marginalized knowledge

How are you influencing others to place high value on pre-colonial, ancestral, indigenous, and marginalized knowledge?

### **CRITIQUE**

our relationship to forms of power and oppression

How are you acknowledging and naming the impacts of forms of **power** and **oppression** such as racism, and patriarchy?

#### **CHALLENGE**

imperialist and coloniality beliefs & practices on personal & systemic levels

How are you engaging your critical self awareness to challenge coloniality and white supremacy culture in your beliefs and practices?

San Diego Unified changes name of Junipero Serra High School, removes conquistador mascot - **Read this** article

### CONNECT

to past and current resistance movements

How are you connecting yourself and others to past and contemporary social movements? How are you advocating for justice in your role?

#### **CONCEPTUALIZE**

new possibilities of a new and different world rooted in liberation

How are you directly or indirectly contributing in transforming conditions to create new possibilities? How are you standing in solidarity? How are you working towards radical healing?

#### PRINCIPLES OF ETHNIC STUDIES

Fist to Five



0 - Ready to work in solidarity



1 - I mostly understand



2 - I understand pretty well



3 - I understand enough



4 - I need more examples



5 - I need help



## REP ON SCREEN or IN THE CHAT

Rate your understanding of the 7 C's



#### **Collaboration Alert**

There will be an interactive breakout room activity after this poll.







#### **CHECK IN REMINDER!**

Introduce yourself, pronouns, and district roles then get to work!



- Open the Principles of Ethnic Studies Processing
   Tool
- Review & Sort the C's on the Jamboard link in "PART 1" on your own (5 min)
- 3. Review & discuss with your group how and why you sorted the C's (15 min)



### SPEAK/WRITE/THINK ON IT



Unmute, drop in the chat, journal, or think on it

which C's can you easily incorporate into your role?

Which were more challenging? Why?

what thoughts
or feelings
came up that
made it
challenging to
incorporate?



### PART 2 tment Affinity



### Department Affinity Think Tanks

#### Choose a breakout room based on your department/team

- Navigate to "PART 2" tab of your Processing Tool
- 3. **Choose** a Facilitator & a Note Taker for the group
- 4. **Discuss** the questions, and fill out the columns with your department **(20 min)**

## COMMUNITY COLLABORATION

#### **ATTENTION NOTE TAKERS!**

Don't forget to share your collaborative document with **Ratha Kelly:** rkelly1@sandi.net

### DEPARTMENT AFFINITY BREAKOUT SESSION

These rooms were created based on what was shared in the chat during the last session.

Please **UNMUTE** or **MESSAGE** us if you would like us to create new or additional breakout rooms for your team.

Academics Through Agency	Instructional Innovation
Assessment Services	Instructional Tech
Block Grant	L&L Program Managers
BSR - BSS	Math
BSR - BST	OLA
BSR - SEBT/PIF	Restorative Justice
CCTE/Adult Ed	Science
Counseling	Special Education
СҮТ	Teacher Prep
Early Learning	VAPA
ELA/PBL	Youth Advocacy

## How do we make sure that we can walk with the C's?



Unmute, drop in the chat, journal, or think on it

### **Let's Discuss**

How did folx support group members' understanding of the 7 C's?

What
thoughts/questions
persist that make a
particular principle
challenging within
your locus of
control?

How did
your group
discuss next
steps with
the C's?

What's something your group can start working towards?

#### **ATTENTION NOTE TAKERS!**

Don't forget to share your collaborative document with **Ratha Kelly:** rkellyl@sandi.net

### How do we make sure that we can walkwith the C's?





Create a Sticky Note of 1 C that you want to grow in and put it on your monitor/workspace to see every day

Check out this <u>resource</u> to help you or to help take a first step.

#### THIS IS ETHNIC STUDIES

I **Cultivate** the hearts and minds of all participants *This is ethnic studies* 

- I **Celebrate** the stories of Native People/s and people of Color *This is ethnic studies* 
  - I **Center** and value indigenous & marginalized knowledge *This is ethnic studies*
- I **Critique** our relationship to forms of power and oppression This is ethnic studies
  - I **Challenge** imperialist and colonial beliefs & practices on personal & systemic levels

    This is ethnic studies
    - I **Connect** to past and current resistance movements *This is ethnic studies*
  - I **Conceptualize** new possibilities of a new and different world rooted in liberation All of this is ethnic studies This is a relevant education This is love

### The 7 C's

Cultivate, Celebrate, Center, Critique, Challenge, Connect, Conceptualize

This is ethnic studies

This is a relevant education

### Post Session Feedback Form



### L&L Professional Learning Session (3/15/21) - Principles of Ethnic Studies

Please complete the reflection form based on today's professional learning experience.

\* Required

If someone asked you, "What is ethnic studies?" what would you tell them?

Your answer

If someone asked you, "What do you know about the history of ethnic studies?" what would you tell them?

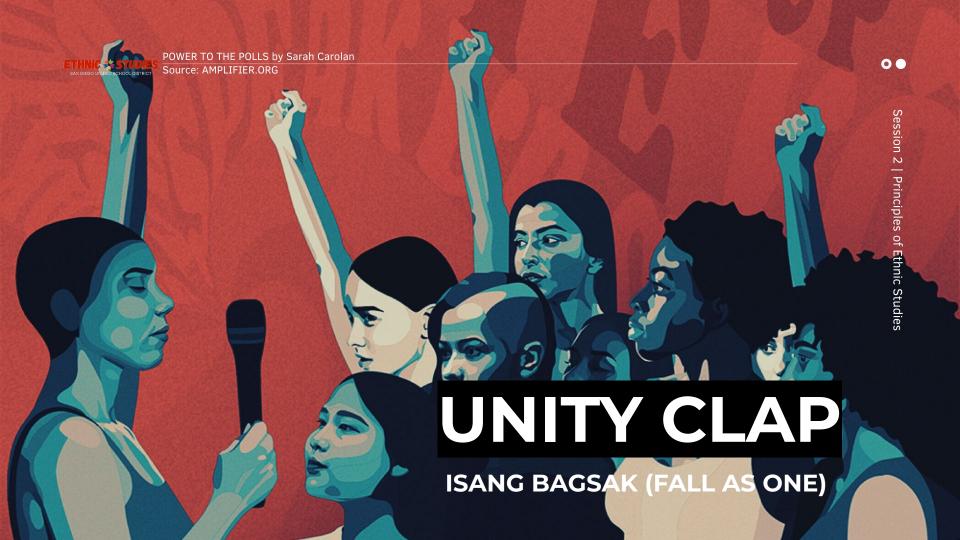
Your answer

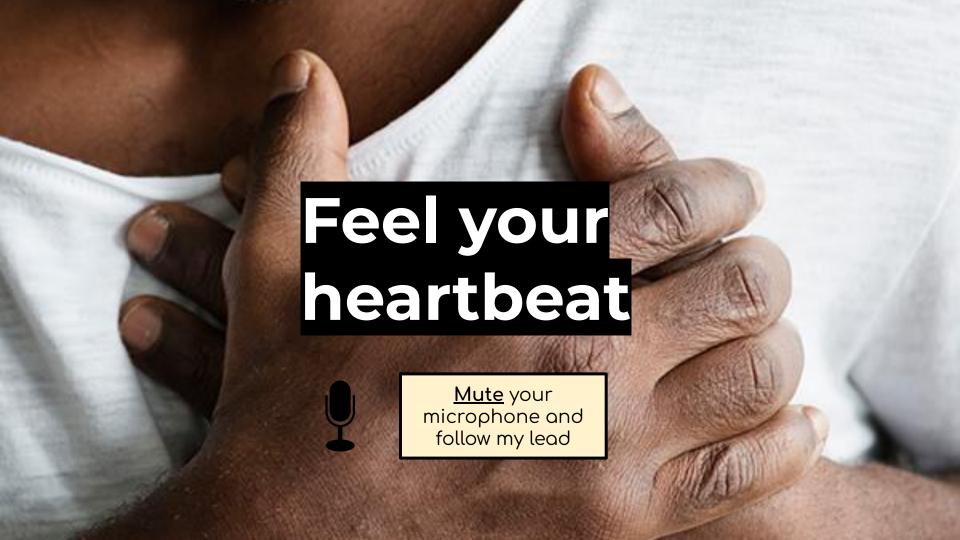
Knowing about the history and roots of ethnic studies is an important first step.

#### **REFLECTION MUSIC**

Please MUTE audio if you prefer to reflect in silence. (5 minutes)







### The Presenters

**Brian Batugo** - Ethnic Studies Resource Teacher

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Ratha Kelly - Ethnic Studies Resource Teacher

<u>rkelly1@sandi.net</u>

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"Max" Henry Maxfield - Youth Advocacy Resource Teacher <a href="maxfield@sandi.net">hmaxfield@sandi.net</a>